

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

August 30th, 2011

August 26th, 2011

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 30th, 2011 in the Davison County Courthouse. **The morning session will be held in the 3<sup>rd</sup> floor courtroom and the afternoon session in the Commissioner's room.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M.    Call to Order  
                 Pledge of Allegiance  
                 Approve Minutes  
                 Citizen's Input  
                 Informational Only
- 9:30 A.M.    Jail Administrator Radel  
                 Re: Temporary Hire
- 9:45 A.M.    Highway Superintendent Weinberg  
                 Re: Road Access Permit
- 10:00 A.M.    Drainage Board
- 1:15 P.M.    Executive Session – Union Negotiations
- 1:45 P.M.    Planning & Zoning Administrator Sudrla  
                 Re: Assistant
- 2:00 P.M.    Canvass Mitchell Fire District Ballots
- 2:10 P.M.    Executive Session - Personnel
- 2:40 P.M.    Miscellaneous Motions Brought to the Board  
                 Approve Bills

Susan Kiepke  
Davison County Auditor